

Al Maturidi The Development Of Sunni Theology

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Al Maturidi The Development Of

The book aims to trace the formulation of one of the accepted Sunnī creeds developed or rather codified by Shaykh Abū Mansūr al-Māturīdī (d. 333/944); a prominent Hanafī scholar/theologian of the forth/tenth (AH/CE) century from Samarqand, Uzbekistan. The author, Ulrich Rudolph splits the work in to three sections.

Amazon.com: Al-Māturīdī And the Development of Sunnī

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Muḥammad al-Māturīdī (d. 333/944) is among the few Islamic theologians whose significance needs no emphasis nor special reminder. His reputation as a groundbreaking mutakallim is long undisputed; his influence on later generations, which manifested in its own school of theol- ogy, is acknowledged by all.

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[Al-Maturidi und die sunnitische Theologie in Samarkand. English] Al-Maturidi and the development of Sunni theology in Samarqand / by Ulrich Rudolph ; translated by Rodrigo Adem. pages cm. — (Islamic history and civilization / Studies and texts ; v. 100) Includes bibliographical references and index.

Al-Māturīdī and the Development of Sunnī Theology in Samarqand

Al-Maturidi was a Hanafi theologian who worked in Samarkand, and the first section of the book deals with the development of Hanafite theology before and during his time (the Islamic fourth or Julian tenth century CE). Part two deals with his life, work, lost works, and opponents.

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Al Maturidi The Development Of Sunni Theology

Al-Māturīdī (d. 944 CE), the prominent Hanafi scholar from Samarqand, succeeded in formulating a theological doctrine which is widely accepted in Sunni Islam to this day. The present volume which is a revised English translation of the German original published in 1997 examines his teachings by describing their principal characteristics and situating them in the history of kalām.

Al-Māturīdī and the Development of Sunnī Theology in ...

Abū Maṣṣūr Muḥammad b. Muḥammad b. Maḥmūd al-

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Samarqandī, often referred to as Abū Maṣṣūr al-Māturīdī for short, or reverently as Imam Māturīdī by Sunni Muslims, was a Sunni Hanafi jurist, theologian, and scriptural exegete from ninth-century Samarkand who became the eponymous codifier of one of the principal orthodox schools of Sunni theology, the Maturidi school, which became the dominant theological school for Sunni Muslims in Central Asia and later enjoyed a ...

Abu Mansur al-Maturidi - Wikipedia

Imam Abu Mansur Maturidi; full name: Abu Mansur Muhammad ibn Muhammad ibn Mahmud Al Maturidi (rahimahullah) was a Hanafi scholar from Maturid, a place in Samarqand. He was one of the two foremost Imams in 'Aqidah (beliefs). He was known to be an Imam of guidance and the one who corrected the 'Aqidah of the Muslims.

Biography of Abu Mansur Maturidi - Assignment Point

The Maturidis are a kalaami (philosophical group) based on innovation (bid'ah); they are named after Abu Mansoor al-Maturidi. In the beginning their main focus was on using rational and philosophical proof in disputing with their opponents, the Mu'tazilah, Jahmis and others, in order to prove the fundamentals of Islam and Islamic beliefs. The Maturidis went through several stages.

What are the differences between the Maturidi school of

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Al-Māturīdī and the Development of Sunnī Theology in Samarqand Islamic History and Civilization: Author: Ulrich Rudolph: Translated by: Rodrigo Adem: Edition: reprint: Publisher: BRILL, 2014: ISBN:...

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Samarqand. [Ulrich Rudolph; Rodrigo Adem] -- In this book Ulrich Rudolph offers an analysis of al-Maturidi's (d. 944 CE) eminent contribution to the formation of Sunni theology.

Al-Maturidi and the development of Sunni theology in ...

The book aims to trace the formulation of one of the accepted Sunnī creeds developed or rather codified by Shaykh Abū Mansūr al-Māturīdī (d. 333/944); a prominent Hanafī scholar/theologian of the forth/tenth (AH/CE) century from Samarqand, Uzbekistan. The author, Ulrich Rudolph splits the work in to three sections.

Amazon.com: Customer reviews: Al-Maturidi and the ...

Al-Maturidi and the Development of Sunni Theology in Samarqand Māturīdiyyah, Muslim orthodox school of theology named after its founder Abū Maṣṣūr Muḥammad al-Māturīdī (died 944). The Māturīdiyyah is similar in basic outlook to another orthodox school, that of al-Ash‘arī (died 935), the Ash‘ariyyah, that has received more attention and praise as the champion of the true

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